



# Rochester Skies



*A publication of the Rochester Astronomy Club*

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Rochester, Minnesota

43.9°N 92.49°W Elev: 1316'

Issue #25 February 2017

## RAC Hosts the 2017 NCRAL Conference

by John Attewell

The Rochester Astronomy Club (RAC) will host the annual meeting of the North Central Region of the Astronomical League (NCRAL) April 21-23, 2017. The conference website and registration can be accessed at <http://ncral2017.rochesterskies.org/>. Please note that registration for on-site housing will be closed February 23<sup>rd</sup>!!



This year's theme is "Astronomical Observing." The conference will feature a full line-up of lectures, panel discussions, demonstrations, and vendor exhibits. The speaker roster includes astronomers and scientists from the University of Iowa, Iowa State, NCRAL, the Minnesota Astronomical Society, University of Minnesota and Winona State University.

The venue will be at the [Eagle Bluff Environmental Learning Center](http://www.eagle-bluff.org/)

Eagle Bluff Environmental Learning Center, Lanesboro, MN



located about 40 miles southeast of Rochester, on the crest of the rolling hills north of Lanesboro, Minnesota, a town of about 750 residents. Eagle Bluff (<http://www.eagle-bluff.org/>) is not a hotel but a learning center suited for groups and will have the feel of both a conference and a star party. The campus has reception and exhibit

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### Highlights:



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Web Page:

<http://www.rochesterskies.org>

Most meetings are held at the Rochester Community College every second Tuesday of the month at 7:00 pm in the East Hall building, room EA121.

**#26<sup>th</sup> RAC Newsletter**  
Deadline May 2017

Please consider contributing to the RAC newsletter. Have a favorite astronomy topic? Want to share your astrophotography interest? Write about your astronomy experience. Any suggestions for the newsletter is, also, appreciated. Send your contributions to

[rochesterskies@outlook.com](mailto:rochesterskies@outlook.com)

*Photo of the Horsehead Nebula (Barnard 33) in the nameplate by Mike Carlin.*

**2017 NCRAL Annual Meeting from previous page**

areas, classrooms, a multi-use auditorium, a large dining hall, and 31 on-site dormitory-style rooms arranged in “pods.” Each room has a private bathroom with shower and will house up to four people. Rooms will also be available in nearby Lanesboro, but we highly suggest that you take advantage of the accommodations and stay on-site at Eagle Bluff – great views of star clusters, nebulae, and galaxies under excellent dark skies will be just outside the door.

Registration at <http://ncral2017.rochesterskies.org/>.  
On-site housing will be closed February 23<sup>rd</sup>!!



*Seeing Darkness in a Whole New Light...*

*The Common Concern*

*by Larry Mascotti*

**Getting Started**...*In the beginning, the universe was nothing but swirling vapors and chaos. From these vapors, the forces of Yin and Yang emerged. The two forces combined to create all things, and all things created contained elements of both... Chinese mythology*

Although I do not know exactly what it was like to neither have lived long, long ago nor have I experienced life as a nomad moving across a great desert, but I do know there is a commonality I share with all people who ever lived. It is the experience of existing underneath the universal heavens. The canopy of the starry night is an echo chamber-a place where we hear (first literature-myths) and see (first art-constellations) our human story, unfold in the context of the universe. It is **the** place, where we hear our voice articulate the questions about our existence. A place where we take measure of our progress in our dialogue with Nature and it is a gathering space where we actively listen in our intimate commune with its grandeur. It has been the common concern of all people through all time.



Tintoretto...the origin of the Milky Way

For our most distant ancestors, those of Neolithic times of 20,000 to 100,000 ago, the universe was what you experienced in your immediate surroundings. The daily cycle of light and dark along with weather dominated your relationship with the environment. Things outside your daily experience such as the birth of a child would have appeared to be supernatural events. A fragile level of security was gained through prayers, sacrifices and gifts to the spirits.

Cultures begin to emerge between 5,000 to 15,000 years ago with the domestication of animals and the beginnings of agriculture. This greater sense of permanence in daily existences leads to the development of myths, particularly creation myths to explain the origin of the universe. Celestial objects become practical tools for telling time, locating place and determining fate (astrology).

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### *The Common Concern from previous page*

Between 600 BC and start of the Roman Empire an intellectual approach based on evidence, reason, mathematics and debate debuts with Greek philosophy. Roots for a modern approach to understanding the universe extend to this time as the underlying theme in Greek thought is the use of observation and experimentation to search for simple, universal principles. Though as the words of Euclid suggest this was not an inclusive perspective. When a student Euclid was tutoring wondered aloud what might be the use of geometry, Euclid told his slave, "Give him a coin, since he must gain from what he learns..."

***Barriers Build...*** *Do not seek to know high things...*  
*St. Augustine*

Our human connection to nature has been a transformative journey that became interrupted with notions that kept us at a distance from it. St. Augustine's viewpoint is told in the ancient myth of the winged Icarus. One should not seek knowledge that has not been divinely given is the lesson to be learned from Icarus's plunging into the sea as the sun melted the wax binding his wings.



In time, St Augustine and St. Aquinas developed in the West a scripture oriented philosophy that accepted Aristotle's thoughts as the ultimate secular authority. It was a time when the borders between church and state were generally invisible in some cultures.

The historical period of the European Middle Ages or medieval period, from the 5th to the 15th century, was a time that did not foster intellectual curiosity about nature. In the mind of Bernard of Clairvaux, 1090 – 1153, Adam's fall from God's grace through his curiosity was, "the beginning of all sin." England's King James I, 1566 – 1625, referenced Eve for evidence of how curiosity could harm someone. Pope Innocent III, 1160 or 1161 – 1216, disapproved of men learning the, "height of the sky, the breath of the earth and the depth of the sea." Again, these words underscore the resistance to scientific thinking as we know it. As St. Ambrose put it in the 14th century, "To discuss the nature and position of the earth does not help us in our hope for the life to come." Wrote Tertullian the convert, "For us, curiosity is no longer necessary." As Victor Stenger reminds us, we often see arguments advanced by non-scientists from this perspective, "While the value of reason and observation is recognized, these are generally viewed as inferior to revelation since they are products of imperfect human activity, whereas revelation came directly from God."

***Next time on Common Concern...*** Heading towards Heliocentric



**M31, M32 and NGC 205**  
Photo by Mike Carlin



**M42 and M43**  
Photo by Mike Carlin

## Sky Events

*all times are local Rochester, MN, time*

|            |          |  |                                |
|------------|----------|--|--------------------------------|
| <b>Feb</b> | 07       | Mercury at aphelion                      |                                |
|            | 10 18:33 | <i>FULL MOON</i>                         |                                |
|            | 11 08:00 | Regulus 0.8°N of Moon                    |                                |
|            | 15 09:00 | Jupiter 3°S of Moon                      |                                |
|            | 17       | Jupiter at aphelion                      |                                |
|            | 01:00    | <b>Venus greatest illuminated extent</b> |                                |
|            | 18 13:33 | <i>LAST QUARTER MOON</i>                 |                                |
|            | 15:00    | Moon at apogee (251,267.6 mi)            |                                |
|            | 20       | Venus at perihelion                      |                                |
|            | 17:00    | Saturn 4°S of Moon                       |                                |
|            | 26 08:58 | <i>NEW MOON</i>                          |                                |
|            | 27 13:45 | Mars 0.6°N of Uranus                     |                                |
| <b>Mar</b> | 01 13:00 | Mars 4°N of Moon                         |                                |
|            | 02 15:00 | Ceres 0.8°N of Moon                      |                                |
|            | 03 02:00 | Moon at perigee (229,324.5 mi)           |                                |
|            | 04 21:00 | Aldebaran 0.2°S of Moon; occultation     |                                |
|            | 05 05:32 | <i>FIRST QUARTER MOON</i>                |                                |
|            | 10 17:00 | Regulus 0.8°N of Moon                    |                                |
|            | 12 02:00 | <b>Daylight Saving Time</b>              |                                |
|            |          | 09:54                                    | <i>FULL MOON</i>               |
|            |          | 14 15:00                                 | Jupiter 2°S of Moon            |
|            |          | 18 12:00                                 | Moon at apogee (251,437.9 mi)  |
|            |          | 20 05:00                                 | Saturn 3°S of Moon             |
|            |          | 05:29                                    | <b>EQUINOX</b>                 |
|            |          | 10:58                                    | <i>LAST QUARTER MOON</i>       |
|            |          | 26 03:00                                 | Neptune 0.005°N of Moon        |
|            |          | 27 01:00                                 | Mercury 2°N of Uranus          |
|            |          | 21:57                                    | <i>NEW MOON</i>                |
|            |          | 30 07:00                                 | Moon at perigee (226,087.8 mi) |
| <b>Apr</b> | 01 04:00 | Aldebaran 0.3°S of Moon                  |                                |
|            | 03 15:39 | <i>FIRST QUARTER MOON</i>                |                                |
|            | 07 00:00 | Regulus 0.7°N of Moon                    |                                |
|            |          | 17:00                                    | Jupiter at opposition          |
|            | 10 16:00 | Jupiter 2°S of Moon                      |                                |
|            | 11 01:08 | <i>FULL MOON</i>                         |                                |
|            | 15 05:00 | Moon at apogee (251,950.5 mi)            |                                |
|            | 16 13:00 | Saturn 3°S of Moon                       |                                |
|            | 19 04:57 | <i>LAST QUARTER MOON</i>                 |                                |
|            | 22 17:00 | Lyrid meteors peak                       |                                |
|            | 15:00    | Neptune 0.2°S of Moon                    |                                |
|            | 23       | Venus 5°N of Moon                        |                                |
|            | 26 07:16 | <i>NEW MOON</i>                          |                                |
|            | 27 11:00 | Moon at perigee (223,275.4 mi)           |                                |

| Date   | Red-CST<br>Sunrise | Blue-CDT<br>Sunset |
|--------|--------------------|--------------------|
| Feb 01 | <b>07:27</b>       | <b>17:21</b>       |
| Feb 15 | <b>07:09</b>       | <b>17:40</b>       |
| Mar 01 | <b>06:46</b>       | <b>17:59</b>       |
| Mar 15 | <b>07:22</b>       | <b>19:16</b>       |
| Apr 01 | <b>06:51</b>       | <b>19:37</b>       |
| Apr 15 | <b>06:26</b>       | <b>19:54</b>       |
| May 01 | <b>06:01</b>       | <b>20:14</b>       |



### Officers

|                            |                                  |
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### RAC Social Media



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